Note: This question paper contains three Sections. Section-A contains Objective type questions, Section-B contains Short-answer type questions and Section-C contains Descriptive-answer type questions.

Section-A
This Section contains Objective type questions in ten parts. Attempt all parts. 1×10=10

1. (a) Fill up the blanks:
   (i) What I really want to be is my Natural
   (ii) In time, the activities of the Self are
   (iii) The feeling of acceptance of relationship with the other is called
   (iv) The material order has the activity of composition and
(v) Ethical human conduct can be understood in terms of values, policy and ....................

(b) Write True/False:

(i) Imagination includes Desire, Thought and Expectation.
(ii) Respect is the need of the Body.
(iii) Fearlessness is one of the comprehensive human goals.
(iv) The plant order is a co-existence of the Self and Body too.
(v) Corruption is an unethical practice.

Section-B

There are five questions in this Section. Attempt any three questions. 5×3=15

2. "Natural acceptance is innate, invariant and universal." Explain this statement with an example.

3. Briefly explain the activities of Desire, Thought and Expectation in the Self with an example.


5. Distinguish between the activities of different orders of nature giving an example of each.

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6. Describe briefly the criteria for evaluation of holistic technology. Support your answer with an example.

Section-C

There are five questions in this Section. Attempt all questions. \[5 \times 5 = 25\]

7. Attempt any one part:
   (a) What is the difference between animal consciousness and human consciousness? How does the transformation take place in a human being?
   (b) What is the program to fulfil the basic human aspiration? Explain.

8. Attempt any one part:
   (a) When we try to achieve continuity of happiness through sensation by perpetuating contact with *Suvidha*, the following pattern results:
       Necessary and tasteful $\Rightarrow$ Unnecessary but tasteful $\Rightarrow$ Unnecessary and tasteless $\Rightarrow$ Intolerable.
       Do you agree with this statement? Support your answer with arguments.
   (b) Distinguish between *Sukh* and *Suvidha* in detail taking needs of yourself as an example.
9. Attempt any one part:
   (a) What do you understand by 'reverence' in human relationship? How is it different from 'glory'? Explain.
   (b) What do you mean by comprehensive human goal? Explain. How is it related to your goal in life?

10. Attempt any one part:
    (a) How is the Human order related to the other three orders in nature? How does this understanding help in choosing the production activity for a human being?
    (b) What do you mean by 'innateness'? Describe the innateness in the four orders of nature.

11. Attempt any one part:
    (a) Mention some of the unethical practices in society today. How do the prevailing world views lead to such unethical practices?
    (b) What do you mean by Universal Human Order? What are its implications?